ACKNOWLEDGMENTS

Over the past five years, I have received generous support for working on the manuscripts of this book from the Foundation for the Advancement of Outstanding Scholarship, the National Science Council of Taiwan, and National Taiwan University. I would like to express my gratitude toward Professor Kuang-ming Wu for always disagreeing with me, challenging me intellectually, and encouraging me spiritually during various stages of preparation for this book. Special thanks are due to Professors Paul Katz and Kirill O. Thompson who generously lent me their helping hands in undertaking the laborious task of reading the entire manuscript. I am no less thankful to Professors Wei-jao Chen, President of National Taiwan University, and Si-chen Lee, Dean of Academic Affairs, National Taiwan University, for their support for my research project.

I am grateful, too, to the editors of the following two journals for permission to incorporate into this book my papers previously published therein. Parts of chapters 3 and 6 are revisions of my papers that appeared in the Proceedings of the National Science Council, ROC, part C: Humanities and Social Sciences; Chapter 10, 11, and part of the Epilogue appeared in shorter form in the Bulletin of Institute of Chinese Literature and Philosophy, Academia Sinica. An earlier version of chapter 7 was published in Classics and Interpretation: The Hermeneutic Traditions in Chinese Culture (New Brunswick: Transaction Publisher, 1999) edited by Professor Ching-I Tu.

C.C.H.